## **TOWN OF GRANBY**

## NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS AS REQUIRED BY CHAPTER 30 A, SECTION 18-25 M.G.L.

| NAME OF DEP               | ARTMENT, BOARD OR COMM  | ISSION & GENER                   | KAL PUKPOSE OF                 | MEETING            |  |
|---------------------------|---|----------------------------------|--------------------------------|--------------------|--|
|                           |   | MONDAY                           |                                |                    |  |
| Fin                       | ance Committee  | _                                | DATE OF MEETING:               |                    |  |
|                           | Please join my meeting from https://global.gotomeeting.com/   | •                                | tablet or smartp               | hone.              |  |
|                           | You can also dial in using yo United States: +1 (646) 749-31  | •                                | <b>Date of No</b> 05-11-23     | tice               |  |
|                           | Access Code: 904-043-845  |                                  |                                |                    |  |
|                           | New to GoToMeeting? Get the starts: <a href="https://global.gotomeeting">https://global.gotomeeting</a> |                                  |                                | first meeting      |  |
|                           | ARD/ OR BOARD MEMBER pies in Town Clerk's Office-leave th   | -<br><u>ree</u> copies to Clerk, | (two for posting)              |                    |  |
|                           |   | S OF TOPIC                       |                                |                    |  |
|                           | Please check if Action  | will be taken or                 | r Information<br><u>Action</u> | <u>Information</u> |  |
| FY-24 Budget<br>ANY OTHER | X<br>BUSINESS-  | X                                |                                |                    |  |