

**TOWN OF GRANBY  
NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS  
AS REQUIRED BY CHAPTER 30 A, SECTION 18-25 M.G.L.**

**NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING**

\_\_\_\_\_

**TUESDAY**

**SELECTBOARD**

**DATE OF MEETING  
June 1, 2021**

**DATE OF NOTICE: 5/27/21**

**TIME: 5:30 PM**

Please join my meeting from your computer, tablet or smartphone.  
<https://global.gotomeeting.com/join/424381485>

You can also dial in using your phone.  
United States: [+1 \(571\) 317-3122](tel:+15713173122)

**Access Code:** 424-381-485

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*Christopher Martin, Town Administrator (CL)*

**CLERK OF BOARD/ OR BOARD MEMBER**

Timestamp all copies in Town Clerk's Office-leave three copies to Clerk, (two for posting)  
- Keep a copy for your Records.

**AGENDA:**

**Action**  
X

**Information**  
X.

**CALL TO ORDER:**

**PLEDGE OF ALLEGIANCE:**

**NEW BUSINESS AND INFORMATION:**

- Affirm appointments to the Police Chief Search Committee
- Approve and Sign Sewer Rates for FY-2022
- Approve and Sign FY-21 Sewer Commitment #21-02

**OLD/ANY OTHER BUSINESS:**

- Sign -2021 CEMP
- Conservation Restriction-Munsing Ridge
- Review Articles for Annual Town Meeting

**CORRESPONSE:**

**EXECUTIVE SESSION:** 30A-21-2

**ADJOURNMENT:**