

**TOWN OF GRANBY**  
**NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS**  
**AS REQUIRED BY CHAPTER 30 A, SECTION 18-25 M.G.L.**

**NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING**

\_\_\_\_\_

**SELECTBOARD**

\_\_\_\_\_

**TUESDAY**

**DATE OF MEETING**  
**June 07, 2022**

**TIME:**  
**5:30 PM**

**PLACE: 10-B West State St, Senior Center**

**ROOM: Large Room**

**FLOOR: 1st**

**Christopher Martin, T.A. (CLO)**

**DATE OF NOTICE:**

06/02/22

**CLERK OF BOARD/ OR BOARD MEMBER**

Timestamp all copies in Town Clerk's Office-leave three copies to Clerk, (two for posting)

- Keep a copy for your Records.

**AGENDA:**

	<b><u>Action</u></b>	<b><u>Information</u></b>
<b>CALL TO ORDER:</b>	<b>X</b>	<b>X</b>
<b>PLEDGE OF ALLEGIANCE:</b>		
<b>APPOINTMENTS:</b>		
5:35 National Grid Pole Hearing:		
<b>CITIZEN PARTICIPATION:</b>		
<b>TOWN ADMINISTRATOR:</b>		
*Dufresne Rental		
*Correspondence		
*Charter Day Fishing Derby		
*MSW-Fees		
<b>NEW BUSINESS AND INFORMATION:</b>		
1 Accept Departmental Reports		
2 Approve and Sign Maintenance Warrants		
3 Department Liaisons		
4 Approve and Sign Common Victualler's License		
5 Approve and Sign Police Lt. Contract		
6 Approve and Sign Sewer Commitment #22-2		
<b>OLD/ANY OTHER BUSINESS:</b>		
*Director of Senior Services-Survey Questions		
<b>EXECUTIVES SESSION: 30A-21-A (3), 30A-21-A (7)</b>		
<b>ADJOURNMENT:</b>		