

TOWN OF GRANBY
NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS
AS REQUIRED BY CHAPTER 30A, SECTION 18-25 M.G.L.

NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING

CONSERVATION

COMMISSION

PLACE: 1-Library Lane-Carnegie Library
ROOM: Main Room
FLOOR: TOP

Edward Chapdelaine, Vice-Chair (*Cal*)

CLERK OF BOARD/ OR BOARD MEMBER

Timestamp all copies in Town Clerk's Office-leave three copies to Clerk, (two for posting)

- Keep a copy for your Records.

TUESDAY

DATE OF MEETING:

June 12, 2018

TIME: 6:30 PM

DATE OF NOTICE:

06/08/18

LISTINGS OF TOPICS

Please check if Action will be taken or Information

Action

Information

6:30 Building & Board of Health Applications

6:50 Administrative Duties

1. Commentary
2. Post next meeting: June 26 2018
3. Approve Minutes: May 22, 2018
4. Bills to Pay: Boy Scout Troop 306-Fishing Derby
5. Financial Accounts Update (quarterly)
6. Letter from Treasurer-Nexamp

7:00 Cont'd DCR-Forge Pond

7:30 Appointments/Public Hearings.

Cont'd at 7:45 "NOI" filed by Mike Pio, P.C. Development, LLC for proposed construction of a residential subdivision and associated storm water management structures. The roadway will require a wetland fill and open channel crossing with regards to property located on Carver Street and known as Map 16-B-15.4 & 16 in the Town of Granby.

- **Cont'd Kestrel Trust-307 Chicopee Street**
- **Cont'd Certificate of Compliance-Children's First**
- **98 Cold Hill –complaint**
- **7 Philip Circle-complaint**
- **Discussion/Update-MASSDOT 202 Round-about/Five Corners**

8:00 Administrative Duties (cont'd)

7. Outreach/Education/Plant of the Week

8. Notices (ZBA)-(PB)

9. News/Announcements

10. Site Visits to be scheduled

Old Business: