

**TOWN OF GRANBY**  
**NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS**  
**AS REQUIRED BY CHAPTER 30 A, SECTION 18-25 M.G.L.**

**NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING**

TUESDAY

**Planning Board**

**DATE OF MEETING:**  
**June 12, 2018**

**TIME: 6:00 PM**

**PLACE: Public Safety Complex 259 East State St.**  
**ROOM: Meeting Room**  
**FLOOR: \_\_\_\_\_**

**DATE OF NOTICE:**  
06/07/18

Glen Sexton, Chair

**CLERK OF BOARD/ OR BOARD MEMBER**

Timestamp all copies in Town Clerk's Office-leave three copies to Clerk, (two for posting)  
- Keep a copy for your Records.

---

**LISTINGS OF TOPICS**

**Please check if Action will be taken or Information**

	<u>Action</u>	<u>Information</u>
<b>ADMINISTRATIVE DUTIES:</b>	<b>X</b>	<b>X</b>
• Reorganize		
• Approve Bills		
• Approve Minutes		
• Correspondence		

**NEW BUSINESS:**

**6:00** Discussion/Update- Proposed Zoning By-Law –Marijuana

**Old Business and Information**

- Discussion of business estate lots
- Duplexes
- Sewer/Water Infrastructure
- Westover Metropolitan District Commission (WMDC)

**Review of Action Items:** Review of action items postponed to next meeting.

**Any other Business:** Update on Permitting Guide

**Adjournment:**