

**TOWN OF GRANBY**  
**NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS**  
**AS REQUIRED BY CHAPTER 30 A, SECTION 18-25 M.G.L.**

**NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING**

\_\_\_\_\_  
**SELECTBOARD**

**THURSDAY**

**DATE OF MEETING**  
**June 18, 2020**

**PLACE:** Please join my meeting from your computer, tablet or smartphone.

<https://global.gotomeeting.com/join/277348685>

**ROOM:** You can also dial in using your phone.

United States: +1 (646) 749-3112

**FLOOR:** Access Code: 277-348-685

New to GoToMeeting? Get the app now and be ready when your first meeting starts:

<https://global.gotomeeting.com/install/277348685>

**TIME: 5:00 PM**  
**DATE OF NOTICE:**  
06/16/20

*Christopher Martin, Town Administrator (CL)*

**CLERK OF BOARD/ OR BOARD MEMBER**

Timestamp all copies in Town Clerk's Office-leave three copies to Clerk, (two for posting)

- Keep a copy for your Records.

**AGENDA:**

	<b><u>Action</u></b>	<b><u>Information</u></b>
<b>CALL TO ORDER:</b>	X	X
<b>PLEDGE OF ALLEGIANCE:</b>		
<b>TOWN ADMINISTRATOR:</b>		
Reopening Plan Rules for Town of Granby Departments		
<b>NEW BUSINESS AND INFORMATION:</b>		
1                  Approve 1/12 Budget for FY21		
2                  Approve and Sign FY20 Transfers		
3                  Playground Reopening Plan		
4                  Discussion-Unused Vacation		
<b>OLD BUSINESS:</b>		
ACTION Item		
Water Main Proposed Project		
Amount left in 1.2 million warrant article		
Written letter of commitment from SHFD1		
Usage Information of EV Charger at EMS		
Update on EV Charges for Granby Free Public Library		
<b>ANY OTHER BUSINESS:</b>		
<b>AJOURNMENT:</b>		