

**TOWN OF GRANBY**  
**NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS**  
**AS REQUIRED BY CHAPTER 30 A, SECTION 18-25 M.G.L.**

**NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING**

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**Finance Committee**

**MONDAY**

**DATE OF MEETING**  
**July 6 2020**

:

**TIME: 6:30 PM**

**DATE OF NOTICE:**  
**7/1/20**

Please join my meeting from your computer, tablet or smartphone.

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*John Libera, Chair*

**CLERK OF BOARD/ OR BOARD MEMBER**

Timestamp all copies in Town Clerk's Office-leave three copies to Clerk, (two for posting)

- Keep a copy for your Records.

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**AGENDA:**

	<b><u>Action</u></b>	<b><u>Information</u></b>
	X	X
<b>CALL TO ORDER:</b>	X	X
<b>APPROVAL OF MINUTES:</b>	X	X
<b>FY2021 BUDGET:</b>	X	X
<b>TOWN MEETING:</b>	X	X
<b>OLD BUSINESS / NEW BUSINESS:</b>	X	X
<b>AJOURNMENT:</b>	X	X