#### TOWN OF GRANBY NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS AS REQUIRED BY CHAPTER 30 A, SECTION 18-25 M.G.L.

#### NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING MONDAY

#### SELECTBOARD

#### DATE OF NOTICE: 8/4/23

### PLACE: Senior Center, 10-B West State Street

ROOM: Large Meeting

FLOOR: 1st

Christopher Martin, Town Administrator

### **CLERK OF BOARD/ OR BOARD MEMBER**

Timestamp all copies in Town Clerk's Office-leave three copies to Clerk, (two for posting)

- Keep a copy for your Records

AGENDA:

Х

Action

Х

<u>Information</u>

#### CALL TO ORDER: PLEDGE OF ALLEGIANCE: APPOINTMENTS:

**5:31 P.M.** Pole Hearing-*30792863*- Batchelor Street - National Grid to install 1 SO pole on Batchelor Street beginning at a point approximately 1,200 feet East of the centerline of the intersection of Amherst Street. Installing SO pole # 7-50 to support new customer service.

**5:35 P.M.** To consider the application of Jason Aller, d/b/a Rajikaru Imports for a Class II License, to be located at 185 West State Street, Granby MA.

### CITIZEN PARTICIPATION:

### **TOWN ADMINISTRATOR:**

Dufresne Rentals Correspondence Other, if needed

### **NEW BUSINESS AND INFORMATION:**

- 1. Accept Department Reports, if any
- 2. Approve and Sign Maintenance Warrants, if any
- 3. Approve Minutes -if any

4. Affirm Appointments-Open Space Committee-Personnel Board, Finance Committee, Granby Cultural Council

## **OLD/ANY OTHER BUSINESS:**

- \* Updates Route 202 MASSDOT Project
- \* Updates on Forge Pond
- \* Updates on Dredging Dufresne Pond
- \* Updates on Repairing Dufresne Playground
- \* Updates on Dog Waste at Dufresne Park
- \* Updates on the West Street Building Committee
- \* Update-Donation to spray Dog park for ticks/mosquitos
- \* Update on 5-Corners-Halon Request

\* Water-MWRA

# **EXECUTIVE SESSION:**

### **ADJOURNMENT:**

\*The listing of matters are those reasonably anticipated by the Selectboard and Town Administrator which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

## DATE OF MEETING <u>August 14, 2023</u> TIME: <u>5:30 PM</u>