



TOWN OF GRANBY

NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS
AS REQUIRED BY CHAPTER 30A, SECTION 18-25 M.G.L.

NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING

Granby Board of Health

DATE OF MEETING:

August 20, 2019

TIME: 6:45

PLACE: 215 B West State St

ROOM:

FLOOR:

DATE OF NOTICE:

8/8/19

Jeanne Crowley
CLERK OF BOARD/ OR BOARD MEMBER

AUG 8 '19 PM 12:33
JMC

Timestamp all copies in Town Clerk's Office - leave three copies to Clerk, (two for posting)
Keep a copy for your Records.

LISTINGS OF TOPICS

Please check if Action will be taken or Information

	<u>Action</u>	<u>Information</u>
1. Lynn Diniz	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
2. Alan Weiss - septic design	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
3. Bob Sheehan - septic	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
4. Title V inspection Reports	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
5. 2019 - food permits - Tomato Festival	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
6. Review Correspondence	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
7. Other Business	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>

If more space is needed please fill out an additional Agenda form