

**TOWN OF GRANBY**  
**NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS**  
**AS REQUIRED BY CHAPTER 30 A, SECTION 18-25 M.G.L.**

**NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING**

---

**BOARD OF SELECTMEN**

---

**MONDAY**

**DATE OF MEETING:**

**August 27, 2018**

**TIME: 6:30 PM**

**DATE OF NOTICE:**

**8/21/18**

**PLACE: Granby Sr.-Jr. High School-Route 202**

**ROOM: Gym**

**FLOOR: 1st**

*Stephen A. Chojnacki, Chair*

**CLERK OF BOARD/ OR BOARD MEMBER**

Timestamp all copies in Town Clerk's Office-leave three copies to Clerk, (two for posting)

- Keep a copy for your Records.

---

**AGENDA:**

**Action**

X

**Information**

X

**ANY OTHER BUSINESS:**

Approve and Sign Contracts:

A) Director of Senior Services

B) Tighe & Bond

**SPECIAL TOWN MEETING:**