

**TOWN OF GRANBY**  
**NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS**  
**AS REQUIRED BY CHAPTER 30 A, SECTION 18-25 M.G.L.**

**NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING**

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**BOARD OF SELECTMEN**

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**TUESDAY**

**DATE OF MEETING:**  
**September 25, 2018**

**TIME:**  
**6:00 PM**

**PLACE:** Senior Center, 10-B West State Street  
**ROOM:** Large Meeting  
**FLOOR:** 1st  
*Stephen Chejnicki, Chair*

**DATE OF NOTICE:**  
09/21/18

**CLERK OF BOARD/ OR BOARD MEMBER**

Timestamp all copies in Town Clerk's Office-leave three copies to Clerk, (two for posting)  
- Keep a copy for your Records.

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**AGENDA:**

	<b><u>Action</u></b>	<b><u>Information</u></b>
<b>CALL TO ORDER:</b>	X	X
<b>PLEDGE OF ALLEGIANCE:</b>		
<b>OLD/ANY OTHER BUSINESS:</b>		
*Fire Department		
<b>ADJOURNMENT:</b>		