#### TOWN OF GRANBY

# NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS AS REQUIRED BY CHAPTER 30 A, SECTION 18-25 M.G.L.

### NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING

CONSERVATION	DATE OF MEETING:
	TUESDAYOctober 01, 2019
COMMISSION	
	<b>TIME: 7:00 PM</b>
PLACE: 1 Library Lane-Carnegie Building	<u></u>
ROOM:	<b>DATE OF NOTICE:</b>
FLOOR: Top Floor	9/27/19
Edward Chapdelaine, Vice-Chair (Cal)	
CLERK OF BOARD/ OR BOARD MEMBER	
Timestamp all copies in Town Clerk's Office-leave three copies to Clerk, (two for posting	- Keep a copy for your Records.
LISTINGS OF TOPICS	<del></del>
Please check if Action will be taken or Information	1
	Action <u>Information</u>
7:00 <u>Building &amp; Board of Health Applications</u>	$\overline{X}$ $X$
Appointments/Public Hearings.	

7:30:

- **1. Cont'd:** "NOI" Filed by Bedrock Financial, LLC for proposed construction of a single-family home and associated work, portions of which fall within a 100-foot BVW buffer zone with regards to property located on Batchelor Street and known as Map 13-B-17.1 in the Town of Granby.
- **2.Cont'd at 7:45 "NOI"** filed by Mike Pio, P.C. Development, LLC for proposed construction of a residential subdivision and associated storm water management structures. The roadway will require a wetland fill and open channel crossing with regards to property located on Carver Street and known as Map 16-B-15.4 & 16 in the Town of Granby.
- **3. Cont'd: "NOI"**Filed by John L. & Sherry A. Kezer for proposed installation of five (5) electrical power poles along existing driveway access for the 4.98 acre single-family dwelling parcel with regards to property located at 200 East Street and known as Map 6-D—1.1 in the Town of Granby.

## **Certificate of Compliance Request-East Street**

### 8:00 Robert Mitchell-Batchelor Street-Aldrich Lake-Discussion-mitchell0010@yahoo.com

# 8:15 **Administrative Duties**

- 1. Commentary
- 2. Post next meeting:
- 3. Approve Minutes:
- 4. Bills to Pay:
- 5. Financial Accounts Update (quarterly)
- 6. Approve Renewal -2019-2020-Gravel Permits
- 7. Outreach/Education/Plant of the Week
- 8. Notices (ZBA)-(PB)
- 9. News/Announcements
- 10. Site Visits to be scheduled

## Old Business:

- Cont'd DCR-Forge Pond
- Cont'd Certificate of Compliance-Children's First
- 7 Philip Circle-complaint
- 98 Cold Hill 307 Chicopee St-Enforcement Ferry Hill-Enforcement

#### **Adjournment:**