TOWN OF GRANBY

NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS AS REQUIRED BY CHAPTER 30 A, SECTION 18-25 M.G.L.

	<u>MONDAY</u>	
SELECTBOARD	DATE OF MEETING October 3, 2022	G
	TIME: <u>5:30 PM</u>	
PLACE: 10-B West State St, Senior Center ROOM: Large Room FLOOR: 1st Christopher Martin, TA (CLo	DATE OF NOTICE: 09/29/22	
CLERK OF BOARD/ OR BOARD MEMBER Timestamp all copies in Town Clerk's Office-leave three copie - Keep a copy for your Records.	es to Clerk, (two for posting)	
AGEND	OA: Action	Information
		<u> 111101111au011</u>
CALL TO ORDER: PLEDGE OF ALLEGIANCE:	X	X

APPOINTMENTS:

5:35 National Grid Pole Hearing-#30612876 - Maximilian Dr. - Beginning at a point approximately 2520 feet north of the centerline of the intersection of East State St. (Rte. 202) and continuing approximately 70 feet in a north direction: install 1PH primary underground in conduit to feed tew new homes labeled Lots G and H.

6:15 Affirm Appointments-West Street School Building Review Committee

CITIZEN PARTICIPATION:

MINUTES:

TOWN ADMINISTRATOR:

- *Dufresne Rental
- *Correspondence

NEW BUSINESS AND INFORMATION:

- 1 Accept Departmental Reports
- 2 Approve and Sign Maintenance Warrants
- 3 Police Department surplus property
- 4 Aldrich Street Water Wheel Building
- 5 Forge Pond Dam
- 6 Affirm appointment to Council on Aging Advisory Board

OLD/ANY OTHER BUSINESS:

*Update on Dufresne Playground

ADJOURNMENT: