

**TOWN OF GRANBY**  
**NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS**  
**AS REQUIRED BY CHAPTER 30 A, SECTION 18-25 M.G.L.**

**NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING**

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**SELECTBOARD**

\_\_\_\_\_

**EXECUTIVE MEETING**

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**MONDAY**

**DATE OF MEETING**  
**October 5,, 2020**

**TIME:**  
**5:30 PM**

**DATE OF NOTICE:**  
09/30/20

**PLACE: Senior Center, 10-B West State Street**

**ROOM: Large Meeting**

**FLOOR: 1st**

*Christopher Martin, Town Administrator (GL)*

**CLERK OF BOARD/ OR BOARD MEMBER**

Timestamp all copies in Town Clerk's Office-leave three copies to Clerk, (two for posting)

- Keep a copy for your Records.

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**AGENDA:**

	<b><u>Action</u></b>	<b><u>Information</u></b>
<b>CALL TO ORDER:</b>	X	X
<b>EXECUTIVE SESSION 30A 21 (a) (3)</b>		
<b>AJOURNMENT:</b>		