

**TOWN OF GRANBY**  
**NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS**  
**AS REQUIRED BY CHAPTER 39, SECTION 23 M.G.L.**

**NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING**

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**PARKS OVERSIGHT**

**AD-HOC COMMITTEE**

**WEDNESDAY**

**DATE OF MEETING:**  
**October 17, 2018**

**TIME: 3:00 PM**

**PLACE: 10-B West State Street-Senior Center**  
**ROOM: \_\_\_\_\_**  
**FLOOR: 1st**

**DATE OF NOTICE:**  
**10-15-18**

Cathy Leonard, Associate Member

**CLERK OF BOARD/ OR BOARD MEMBER**

Timestamp all copies in Town Clerk's Office-leave three copies to Clerk, (two for posting)

- Keep a copy for your Records.

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**LISTINGS OF TOPICS**

**Please check if Action will be taken or Information**

**Action**

**Information**

X

X

New Business:

\*Electrical Dufresne Park

\*ConCom-Dufresne

Any Other Business:

Adjournment: