

TOWN OF GRANBY  
NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS  
AS REQUIRED BY CHAPTER 30A, SECTION 18-25 M.G.L.

NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING

\_\_\_\_\_  
CONSERVATION  
\_\_\_\_\_  
COMMISSION  
\_\_\_\_\_

PLACE: 1 Library Lane-Carnegie Building  
ROOM:  
FLOOR: Top Floor  
Edward Chapdelaine, Vice-Chair (Cat)

**CLERK OF BOARD/ OR BOARD MEMBER**  
Timestamp all copies in Town Clerk's Office-leave three copies to Clerk, (two for posting)  
- Keep a copy for your Records.

TUESDAY

**DATE OF MEETING:**  
November 13, 2018

**TIME: 7:00 PM**

**DATE OF NOTICE:**  
11/08/18

LISTINGS OF TOPICS

Please check if Action will be taken or Information

Action

Information

**7:00**     Building & Board of Health Applications

Appointments/Public Hearings.

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Appointments/Public Hearings.

7:30:     Cont'd "RDA" filed by Tom M. Thomas to see whether the work depicted on plan(s) referenced is subject to the Wetlands Protection Act with regards to property located 120 North Street and known as Map 9 Block E-B2 in the Town of Granby.

*Cont'd:* "RDA" filed by Mass Department of Transportation, Highway Division to see whether the work depicted on plan(s) referenced is subject to the Wetlands Protection Act with regards to property located on West State Street (Route 202) in the Town of Granby.

Cont'd: "RDA" filed by Department of Conservation and Recreation to see whether the work depicted on plan(s) referenced is subject to the Wetlands Protection Act with regards to property located on Green Meadow Lane in the Town of Granby

**7:45**     **Cont'd at 7:45 "NOI"** filed by Mike Pio, P.C. Development, LLC for proposed construction of a residential subdivision and associated storm water management structures. The roadway will require a wetland fill and open channel crossing with regards to property located on Carver Street and known as Map 16-B-15.4 & 16 in the Town of Granby.

Administrative Duties

1. Commentary
2. Post next meeting: November 27, 2018
3. Approve Minutes: October 09, & 23 and November 1, 2018
4. Bills to Pay:
5. Financial Accounts Update (quarterly)
6. Letter from Treasurer-
- 7. Approve Renewal -2018-2019-Gravel Permits**
8. Outreach/Education/Plant of the Week
9. Notices (ZBA)-(PB)
10. News/Announcements
11. Site Visits to be scheduled

Old Business:

- Cont'd **DCR-Forge Pond**
- **Cont'd Certificate of Compliance-Children's First**
- **7 Philip Circle-complaint**

**Adjournment:**