

**TOWN OF GRANBY**  
**NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS**  
**AS REQUIRED BY CHAPTER 30 A, SECTION 18-25 M.G.L.**

**NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING**

**MONDAY**

**SELECTBOARD**

**DATE OF MEETING**  
**November 16, 2020**

**DATE OF NOTICE:** 11/12/20

**TIME: 5:00 PM**

Please join my meeting from your computer, tablet or smartphone.

<https://global.gotomeeting.com/join/189315821>

You can also dial in using your phone.

United States: [+1 \(408\) 650-3123](tel:+14086503123)

**Access Code:** 189-315-821

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*Christopher Martin, Town Administrator (CL)*

**CLERK OF BOARD/ OR BOARD MEMBER**

Timestamp all copies in Town Clerk's Office-leave three copies to Clerk, (two for posting)

- Keep a copy for your Records.

**AGENDA:**

	<b><u>Action</u></b>	<b><u>Information</u></b>
<b>CALL TO ORDER:</b>	X	X
<b>PLEDGE OF ALLEGIANCE:</b>		
<b>APPOINTMENTS:</b>		
5:10 Conservation Commission		
5:30 Pole hearing 30159760		
5:45 Pole Hearing-30162941		
6:00 MVP- Presentation-PVPC		
6:15 Dufresne Park Forestry Plan: John Edwards-Next Steps		
<b>CITIZENS PARTICIPATION:</b>		
<b>TOWN ADMINISTRATOR:</b>		
Correspondence		
<b>NEW BUSINESS AND INFORMATION:</b>		
1 Accept Departmental Reports		
2 Approve and Sign Maintenance Warrants- FY21		
3 Approve and Sign Encumbrance Letters		
<b>MINUTES:</b>		
<b>OLD BUSINESS:</b>		
ACTION Item		
Water Main Proposed Project		
Sign: Interim Fire Chief/Interim Ambulance Director Contract		
<b>ANY OTHER BUSINESS:</b>		
<b>AJOURNMENT:</b>		