## **TOWN OF GRANBY**

## NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS AS REQUIRED BY CHAPTER 30 A, SECTION 18-25 M.G.L.

## NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING **MONDAY BOARD OF SELECTMEN DATE OF MEETING** November 19, 2018 TIME: 2:30 PM PLACE: Senior Center, 10-B West State Street **ROOM:Large Meeting DATE OF NOTICE:** FLOOR: 1st 11/15/18 Stephen Chojnacki, Chair CLERK OF BOARD/ OR BOARD MEMBER Timestamp all copies in Town Clerk's Office-leave three copies to Clerk, (two for posting) - Keep a copy for your Records. **AGENDA: Information Action CALL TO ORDER:** PLEDGE OF ALLEGIANCE: **OLD/ANY OTHER BUSINESS:** NEW BUSINESS AND INFORMATION: 1 Accept Departmental Reports 2 Approve and Sign Maintenance Warrants: FY-19-#30, 31

Green Communities Annual Report Update

Approve Addendum

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**ADJOURNMENT:**