

**TOWN OF GRANBY**  
**NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS**  
**AS REQUIRED BY CHAPTER 30 A, SECTION 18-25 M.G.L.**

**NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING**

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**FINANCE COMMITTEE**

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**WEDNESDAY**

**DATE OF MEETING**  
**NOVEMBER 30, 2022**

**TIME:**  
**6:00 PM**

**PLACE: 10 B West State Street-COA Building**  
**ROOM: Large Meeting Room**  
**FLOOR: 1st**  
*John Libera, chair*

**DATE OF NOTICE:**  
11/23/22

**CLERK OF BOARD/ OR BOARD MEMBER**

Timestamp all copies in Town Clerk's Office-leave three copies to Clerk, (two for posting)  
- Keep a copy for your Records.

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**AGENDA:**

**Action**

**Information**

X

**CALL TO ORDER:**

**JOINT MEETING WITH GRANBY SCHOOL COMMITTEE  
& GRANBY SELECTBOARD**

**ADJOURNMENT:**