

Chris

**TOWN OF GRANBY
NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS
AS REQUIRED BY CHAPTER 30A, SECTION 18-25 M.G.L.**

NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING

BOARD OF SELECTMEN

MONDAY

**DATE OF MEETING:
June 18, 2018**

**TIME:
5:00 PM—Executive Session
6:30 PM—Regular Session**

**PLACE: Senior Center, 10-B West State Street
ROOM: Large Meeting
FLOOR: 1st
Stephen Chojnacki, Chair**

**DATE OF NOTICE:
06/14/18**

CLERK OF BOARD/ OR BOARD MEMBER

Timestamp all copies in Town Clerk's Office-leave three copies to Clerk, (two for posting)
- Keep a copy for your Records.

AGENDA:

JUN 14 PM 12:56
J.M.M.

<u>Action</u>	<u>Information</u>
X	X

CALL TO ORDER:

PLEDGE OF ALLEGIANCE:

EXECUTIVE SESSION: M.G.L.-30A-21-3

CITIZEN PARTICIPATION:

OLD/ANY OTHER BUSINESS:

TOWN ADMINISTRATOR:

Dufresne Rentals

Correspondence

APPOINTMENTS:

- 6:30 GRANBY FIRE DEPARTMENT-TODD CARPENTER
- 6:35 NATIONAL GRID POLE HEARING: *Batchelor Street-Granby MA -# 24270437*
- 6:40 NATIONAL GRID POLE HEARING: *Amherst Street-Granby MA -# 26016804*

NEW BUSINESS AND INFORMATION:

- 1 Accept Departmental Reports
- 2 Approve and Sign Maintenance Warrant- FY-18-- #74, #75, #76
- 3 Approve and Sign On-Day Auctioneer License
- 4 Affirm appointments
- 5 Economic Development Update
- 6 Jay Joyce-Grant Announcement

ADJOURNMENT: