

TOWN OF GRANBY

NOTICE OF MEETINGS OF TOWN DEPARTEMENT AND ALL TOWN BOARDS AS REQUIRED BY CHAPTER 30 A, SECTION 18-25 M.G.L.

NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING

BOARD OF ASSESSORS

DATE OF MEETING: November 14, 2023

Place: 215-B West State Street - Annex Building

TIME: 6:00 PM

Room: Assessors Office

DATE OF NOTICE: November 9, 2023

Floor: 1st Floor

Michelle Simpson: Assessors Clerk CLERK OF BOARD / OR MEMBER

Timestamp all copies in Town Clerk's Office - Leave three copies to Clerk (two for posting)

Keep a copy for your records.

<u>LISTING OF TOPICS</u> Please check if Action will be taken or Information

| | | Action | <u>Information</u> |
|---|---|---------------|--------------------|
| * | Approve Meeting Minutes | X | |
| * | South Hadley Distrtict LA4 Values | X | |
| * | Chapterland Applications | X | |
| * | Chapterland Land Release - Old Crank Road | X | |
| * | Executive Session | | X |
| | | | |

Other Business

If more space is needed please fill out an additional Agenda form