

**TOWN OF GRANBY**  
**NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS**  
**AS REQUIRED BY CHAPTER 39, SECTION 23 M.G.L.**

**NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING**

\_\_\_\_\_  
Board of Assessors  
 \_\_\_\_\_

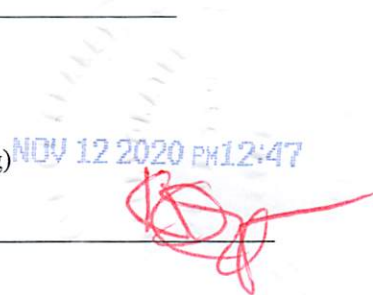
**DATE OF MEETING:**  
MONDAY 11/16/2020  
**TIME:** 6:30PM

**PLACE:** 215B WEST STATE ST  
**ROOM:** 413-467-7196  
**FLOOR:** \_\_\_\_\_

**DATE OF NOTICE:**  
11/12/2020

Nicole Menard - Assessor clerk KCR  
**CLERK OF BOARD/ OR BOARD MEMBER**

Timestamp all copies in Town Clerk's Office-leave three copies to Clerk, (two for posting)  
 - Keep a copy for your Records.



**LISTINGS OF TOPICS**

Please check if Action will be taken or Information

	<u>Action</u>	<u>Information</u>
1. Approve Minutes	<u>X</u>	_____
2. BILLS PAYABLE	<u>X</u>	_____
3. CHAPTER LAND APPLICATIONS-EXECUTIVE SESSION	<u>X</u>	_____
4. ATB HEARING – EXECUTIVE SESSION	_____	<u>X</u>
5. MOTOR VEHICLE EXCISE ABATEMENT	<u>X</u>	_____
6. RANDALL APPLICATION FOR DATA CORRECTION	<u>X</u>	_____
7. <b>Other Business</b>	<u>X</u>	<u>X</u>
<i>If more space is needed please fill out an additional Agenda form</i>		