



TOWN OF GRANBY

NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS AS REQUIRED BY CHAPTER 30A, SECTION 18-25 M.G.L.

NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING

Board of Assessors to meet with Selectboard

DATE OF MEETING:

Mon. Dec. 3 2018

TIME: 6:40 pm

PLACE: 103 West state st
ROOM: _____
FLOOR: _____

DATE OF NOTICE:

Nov. 27, 2018

Nicole A Menard
CLERK OF BOARD/ OR BOARD MEMBER

NOV 27 '18 PM 1:22

Timestamp all copies in Town Clerk's Office-leave three copies to Clerk, (two for posting)
Keep a copy for your Records.

LISTINGS OF TOPICS

Please check if Action will be taken or Information

	<u>Action</u>	<u>Information</u>
1. Fiscal Year 2019 Classification Hearing	<input checked="" type="checkbox"/>	<input type="checkbox"/>
2.	<input type="checkbox"/>	<input type="checkbox"/>
3.	<input type="checkbox"/>	<input type="checkbox"/>
4.	<input type="checkbox"/>	<input type="checkbox"/>
5.	<input type="checkbox"/>	<input type="checkbox"/>
6.	<input type="checkbox"/>	<input type="checkbox"/>
7. Other Business	<input type="checkbox"/>	<input type="checkbox"/>

If more space is needed please fill out an additional Agenda form



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NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING

Board of Assessors

DATE OF MEETING:

Mon Dec. 3, 2018

TIME: 7 pm

DATE OF NOTICE:

Nov 27, 18

PLACE: 215 B west state st
ROOM: _____
FLOOR: _____

NOV 27 '18 PM 1:21

Nicole A Menard
CLERK OF BOARD/ OR BOARD MEMBER

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LISTINGS OF TOPICS

Please check if Action will be taken or Information

	<u>Action</u>	<u>Information</u>
1. Minutes	<u>Y</u>	___
2. Warrant + Commitment	<u>X</u>	___
3. Chapter Liens	<u>X</u>	___
4. Sales Report from June - Oct	___	<u>X</u>
5. Chapter land	<u>X</u>	___
6. LAH for SHFD #2	<u>X</u>	___
7. Other Business	___	___

If more space is needed please fill out an additional Agenda form