

**TOWN OF GRANBY**  
**NOTICE OF MEETINGS OF TOWN DEPARTEMENT AND ALL TOWN BOARDS,**  
**AS REQUIRED BY CHAPTER 30 A, SECTION 18-25 M.G.L.**

**NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING**

**BOARD OF ASSESSORS**

**Place:** 215-B West State Street - Annex Building

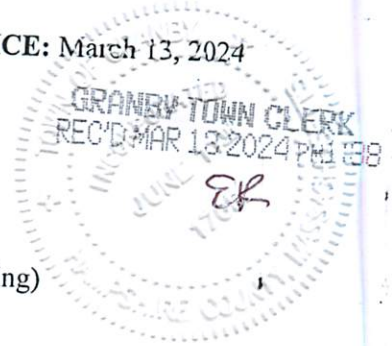
**Room:** Assessors Office

**Floor:** 1st Floor

**DATE OF MEETING:** March 18, 2024

**TIME:** 6:00 PM

**DATE OF NOTICE:** March 13, 2024



Michelle Simpson: Assessors Clerk

**CLERK OF BOARD / OR MEMBER**

Timestamp all copies in Town Clerk's Office - Leave three copies to Clerk (two for posting)  
 Keep a copy for your records.

**LISTING OF TOPICS**

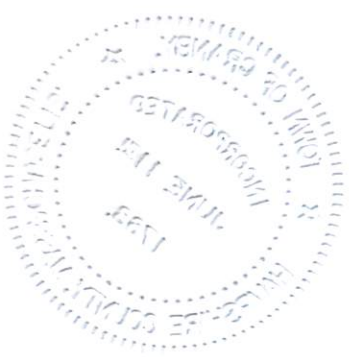
Please check if Action will be taken or Information

	<u>Action</u>	<u>Information</u>
* Approve Meeting Minutes	X	
* Motor Vehicle Abatement Applications	X	
* Real Estate Exemption Applications	X	
* Personal Property Applications	X	
* Motor Vehicle Warrant & Commitment	X	
* Recertification		X
* Cyclical Inspections		X
* Office Help/Mentor		X
* Clerk / Office hours	X	X
* Executive Session		X

Other Business

*If more space is needed please fill out an additional Agenda form*

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