TOWN OF GRANBY

NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS AS REQUIRED BY CHAPTER 39, SECTION 23 M.G.L.

NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING

Granby Board of Health

DATE OF MEETING:
December 22, 2021

TIME: 2:00pm

 $\underline{https://us02web.zoom.us/j/81563583685?pwd=TGJZNkJoOFFXNG01QllxK1E0VitYUT0}$

9

DEC 20 2021 PM 1:04

Meeting ID: 815 6358 3685

Passcode: 281549

Dial by your location +1 929 205 6099 +1 301 715 8592 +1 312 626 6799

DATE OF NOTICE December 20, 2021

CLERK OF BOARD/ OR BOARD MEMBER

Timestamp all copies in Town Clerk's Office-leave three copies to Clerk, (two for posting)

- Keep a copy for your Records.

LISTINGS OF TOPICS

Please check if Action will be taken or Information			
	, 20000	Action	Information
1.	Current/predicted COVID status in the Town	$\underline{\mathbf{X}}$	$\underline{\mathbf{X}}$
2.	Mask mandates	X X X X X X X X X X X X	$\underline{\mathbf{X}}$
3.	Church participation	$\underline{\mathbf{X}}$	$\frac{\underline{X}}{\underline{X}}$ $\frac{\underline{X}}{\underline{X}}$ $\frac{\underline{X}}{\underline{X}}$ $\frac{\underline{X}}{\underline{X}}$ $\frac{\underline{X}}{\underline{X}}$ $\frac{\underline{X}}{\underline{X}}$ $\frac{\underline{X}}{\underline{X}}$
4.	School closures	$\underline{\mathbf{X}}$	$\underline{\mathbf{X}}$
5.	Preserving health personel	$\underline{\mathbf{X}}$	$\underline{\mathbf{X}}$
6.	Utilization of shared services	$\underline{\mathbf{X}}$	$\underline{\mathbf{X}}$
7.	Enlisting MADPH assistance	$\underline{\mathbf{X}}$	$\underline{\mathbf{X}}$
8.	Vaccination clinics	$\underline{\mathbf{X}}$	$\underline{\mathbf{X}}$
9.	Communications	$\underline{\mathbf{X}}$	$\underline{\mathbf{X}}$
10.	Roles of Selectboard, police, Fire/EMT	$\underline{\mathbf{X}}$	$\underline{\mathbf{X}}$
11.	Changes in COA	$\underline{\mathbf{X}}$	$\underline{\mathbf{X}}$
12.	Other COVID issues	$\underline{\mathbf{X}}$	$\underline{\mathbf{X}}$
13.	Other Business	$\underline{\mathbf{X}}$	<u>X</u>
	If more space is needed please fill out an additional Agenda form		