TOWN OF GRANBY

NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS AS REQUIRED BY CHAPTER 39, SECTION 23 M.G.L.

NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING

Granby Board of Health

DATE OF MEETING:
August 16, 2022

TIME: <u>7:00pm</u>

https://us02web.zoom.us/j/87182355844?pwd=K0xEaWZGb2REU2VHL1hXbnhZWXJwdz09

Meeting ID: 871 8235 5844

Passcode: 037558

Dial by your location +1 309 205 3325 +1 312 626 6799 +1 646 931 3860 HOO 13 3033 9K3:31

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DATE OF NOTICE

August 12, 2022

CLERK OF BOARD/ OR BOARD MEMBER

Timestamp all copies in Town Clerk's Office-leave three copies to Clerk, (two for posting)

- Keep a copy for your Records.

LISTINGS OF TOPICS

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Please check if Action will be taken or Information				
		Action	Information	
1.	Bob Sheehan, 192 Batchelor septic design	$\underline{\mathbf{X}}$	<u>X</u>	
2.	Bob Sheehan, lot 1-H Maximilian Dr. septic design	$\underline{\mathbf{X}}$	$\underline{\mathbf{X}}$	
3.	Neil Jackson, 46 North Street septic design	$\underline{\mathbf{X}}$	$\underline{\mathbf{X}}$	
4.	Well Water testing procedure	$\underline{\mathbf{X}}$	<u>X</u>	
5.	Title 5 Reports	$\underline{\mathbf{X}}$	$\underline{\mathbf{X}}$	
6.	Meeting Minutes	$\underline{\mathbf{X}}$	$\underline{\mathbf{X}}$	
7.	Clean Watersheds Survey	$\underline{\mathbf{X}}$	$\underline{\mathbf{X}}$	
8.	Dollar General Forebays	$\underline{\mathbf{X}}$	<u>X</u>	
9.	Other COVID issues	$\underline{\mathbf{X}}$	<u>X</u>	
10.	Other Business	$\underline{\mathbf{X}}$	<u>X</u>	
	If more space is needed please fill out an additional Agenda form			

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