TOWN OF GRANBY

NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS AS REQUIRED BY CHAPTER 39, SECTION 23 M.G.L.

NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING

Granby Board of Health	DATE OF MEETING:	
	September 14, 2021	

TIME: <u>7:00pm</u>

https://us02web.zoom.us/j/86760071054?pwd=ZnR3TStHTGNDRzRVNkRPbEhMLzBz dz09

Meeting ID: 867 6007 1054

Passcode: 512429

Dial by your location +1 312 626 6799 +1 929 205 6099 +1 301 715 8592

> DATE OF NOTICE September 10, 2021

SEP 10 2021 AM10:29

CLERK OF BOARD/ OR BOARD MEMBER

Timestamp all copies in Town Clerk's Office-leave three copies to Clerk, (two for posting)

- Keep a copy for your Records.

LISTINGS OF TOPICS			
Please check if Action will be taken or Information			
		Action	Information
1.	Sherman & Frydryk, Carver St lot 8 Septic Design	$\underline{\mathbf{X}}$	$\underline{\mathbf{X}}$
2.	Alan Weiss, Amherst St lot 2 Septic Design	\mathbf{X}	<u>X</u>
3.	Temporary Food Permit, Granby Preservation	$\overline{\mathbf{X}}$	<u>X</u>
4.	Title 5 Reports Received	$\underline{\mathbf{X}}$	X X X X X X X X X
5.	Grant Air Sensors	$\underline{\mathbf{X}}$	$\underline{\mathbf{X}}$
6.	Mask Order	$\frac{X}{X}$	$\underline{\mathbf{X}}$
7.	Complaints	$\underline{\mathbf{X}}$	$\underline{\mathbf{X}}$
8.	Meeting Minutes	$\overline{\mathbf{X}}$	$\underline{\mathbf{X}}$
9.	Mail/E-mails/Phone calls	$\underline{\mathbf{X}}$	$\underline{\mathbf{X}}$
10.	Other COVID issues	$\underline{\mathbf{X}}$	$\underline{\mathbf{X}}$
11.	Other Business	$\underline{\mathbf{X}}$	<u>X</u>
If more space is needed please fill out an additional Agenda form			