

TOWN OF GRANBY
NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS
AS REQUIRED BY CHAPTER 39, SECTION 23 M.G.L.

NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING

Granby Board of Health

DATE OF MEETING:
February 16, 2021

TIME: 6:30pm

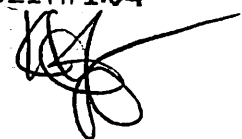
<https://us02web.zoom.us/j/83712861597?pwd=RVM0WWYvc0tURTNQRnAzcUZOd3VRZz09>

Meeting ID: 837 1286 1597
Passcode: 568880

FEB 11 2021 PM 1:04

Dial by your location

+1 312 626 6799 +1 929 205 6099



DATE OF NOTICE

February 11, 2021



CLERK OF BOARD/ OR BOARD MEMBER

Timestamp all copies in Town Clerk's Office-leave three copies to Clerk, (two for posting)

- Keep a copy for your Records.

LISTINGS OF TOPICS

Please check if Action will be taken or Information

	Action	Information
1. Donald Frydryk – Septic Design, 84 West St	<u>X</u>	<u>X</u>
2. Ali Jordan-Gagner-Schools Sports Proposal	<u>X</u>	<u>X</u>
3. Crystal Dufresne, Charter Days	<u>X</u>	<u>X</u>
4. Well permits	<u>X</u>	<u>X</u>
5. Title V Inspection Reports	<u>X</u>	<u>X</u>
6. Meeting Minutes	<u>X</u>	<u>X</u>
7. Trench permits	<u>X</u>	<u>X</u>
8. Location of May 17 Election	<u>X</u>	<u>X</u>
9. Mail/E-mail/Phone calls	<u>X</u>	<u>X</u>
10. COVID Vaccinations for residents	<u>X</u>	<u>X</u>
11. Other COVID issues	<u>X</u>	<u>X</u>
12. Other Business	<u>X</u>	<u>X</u>

If more space is needed please fill out an additional Agenda form