TOWN OF GRANBY

NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS AS REQUIRED BY CHAPTER 39, SECTION 23 M.G.L.

NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING

Granby Board of Health

DATE OF MEETING:

January 17, 2023

TIME: <u>7:00pm</u>

 $\frac{https://us02web.zoom.us/j/85047383718?pwd=QUpzRnVFeXg5V0hKK1p4SW8xbXBD}{Zz09}$

Meeting ID: 850 4738 3718

Passcode: 623366

Dial by your location

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+1 305 224 1968

+1 929 205 6099

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Updated Agenda

<u>DATE OF NOTICE</u>

January 12, 2023

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CLERK OF BOARD/ OR BOARD MEMBER

Timestamp all copies in Town Clerk's Office-leave three copies to Clerk, (two for posting)

- Keep a copy for your Records.

LISTINGS OF TOPICS

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Please check if Action will be taken or Information					
~		Action	Information		
1.	326 Batchelor Street, title 5 inspection findings	$\underline{\mathbf{X}}$	$\underline{\mathbf{X}}$		
2.	108 Morgan Street septic system	$\underline{\mathbf{X}}$	$\underline{\mathbf{X}}$		
3.	2023 Permit Renewals	$\underline{\mathbf{X}}$	$\underline{\mathbf{X}}$		
4.	Granby PTO temporary food permit	$\underline{\mathbf{X}}$	$\underline{\mathbf{X}}$		
5.	Sign-off for building dept. 5 Trout Lily Ln, septic	$\underline{\mathbf{X}}$	$\underline{\mathbf{X}}$		
6.	COC for 71 West Street	$\underline{\mathbf{X}}$	$\underline{\mathbf{X}}$		
7.	Title 5 Reports	$\underline{\mathbf{X}}$	$\underline{\mathbf{X}}$		
8.	Meeting Minutes	$\underline{\mathbf{X}}$	$\underline{\mathbf{X}}$		
9.	Dollar General & Union Mart Tobacco License	$\underline{\mathbf{X}}$	$\underline{\mathbf{X}}$		
10.	Other Business	$\underline{\mathbf{X}}$	<u>X</u>		
If more space is needed please fill out an additional Agenda form					

স্থান্ত্ৰালয় কৰি জন্ম কৰিছে লগতে কৰিছে জন্ম কৰিছে । স্থান্ত্ৰালয় কৰি সংগ্ৰহণ সংগ্ৰহণ কৰিছে সংগ্ৰহণ সংগ্ৰহণ সংগ্ৰহণ সংগ্ৰহণ সংগ্ৰহণ সংগ্ৰহণ সংগ্ৰহণ সংগ্ৰহণ সংগ্ৰহ সংগ্ৰহণ সংগ্ৰহণ

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