

**TOWN OF GRANBY**  
**NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS**  
**AS REQUIRED BY CHAPTER 39, SECTION 23 M.G.L.**

**NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING**

**Granby Board of Health**

**DATE OF MEETING:**

**January 19, 2021**

**TIME: 6:30pm**

<https://us02web.zoom.us/j/83444048778?pwd=TTR3L1FNRjR3dkVVS1E2Z0dkb0F2QT09>

Meeting ID: 834 4404 8778

Passcode: 331934

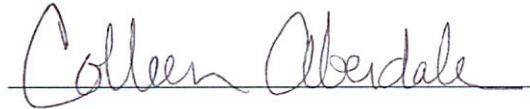
+1 312 626 6799

+1 929 205 6099

JAN 14 2021 PM12:55

**DATE OF NOTICE**

**January 14, 2021**



**CLERK OF BOARD/ OR BOARD MEMBER**

Timestamp all copies in Town Clerk's Office-leave three copies to Clerk, (two for posting)

- Keep a copy for your Records.

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**LISTINGS OF TOPICS**

Please check if Action will be taken or Information

		Action	Information
1.	Ali Jordan-Gagner, Winter Sports- Schools	<u>X</u>	<u>X</u>
2.	Septic Designs	<u>X</u>	<u>X</u>
3.	Well permits	<u>X</u>	<u>X</u>
4.	Title V Inspection Reports	<u>X</u>	<u>X</u>
5.	Meeting Minutes	<u>X</u>	<u>X</u>
6.	Permit Renewals	<u>X</u>	<u>X</u>
7.	Mail/E-mail/Phone calls	<u>X</u>	<u>X</u>
8.	COVID Vaccinations	<u>X</u>	<u>X</u>
9.	Other COVID issues	<u>X</u>	<u>X</u>
10.	<b>Other Business</b>	<u>X</u>	<u>X</u>

*If more space is needed please fill out an additional Agenda form*