#### **TOWN OF GRANBY**

## NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS AS REQUIRED BY CHAPTER 39, SECTION 23 M.G.L.

#### NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING

Granby Board of Health	DATE OF MEETING:
	January 30, 2024

TIME: <u>7:00 pm</u>

https://us02web.zoom.us/j/87828831117?pwd=cFhBTVUwcWVsQnZaaFN4aDJXMk5XUT09

Meeting ID: 878 2883 1117

Passcode: 180114 Dial by your location: (312) 626-6799 (646) 931-3860 (929) 205-6099

GRANBY TOWN CLERK REC'D JAN 26 2024 AM9:23

DATE OF NOTICE

January 26, 2024

CLERK OF BOARD/ OR BOARD MEMBER

Timestamp all copies in Town Clerk's Office-leave three copies to Clerk, (two for posting)

- Keep a copy for your Records.

### **LISTINGS OF TOPICS**

Please check if Action will be taken or Information				
	, , , , , , , , , , , , , , , , , , , ,	Action	Information	
1.	Septic design, Lot B Lyons Street	$\underline{\mathbf{X}}$	$\underline{\mathbf{X}}$	
2.	Well permit application, lot B Lyons Street	$\underline{\mathbf{X}}$	$\underline{\mathbf{X}}$	
3.	Cindy's Drive-In restroom trailer	$\underline{\mathbf{X}}$	$\underline{\mathbf{X}}$	
4.	Food license renewals for 2024	$\frac{\mathbf{X}}{\mathbf{X}}$	$\underline{\mathbf{X}}$	
5.	Installer & Hauler permit renewals for 2024	$\underline{\mathbf{X}}$	X X X X X X X X	
6.	HPHSSC, Inter-Municipal Agreement	$\underline{\mathbf{X}}$	$\underline{\mathbf{X}}$	
7.	Department review for Gravel Permit, Trompke Ave.	<u>X</u> <u>X</u> <u>X</u> <u>X</u> X	$\underline{\mathbf{X}}$	
8.	Department review, 4 Porter St, antique shop	$\underline{\mathbf{X}}$	$\underline{\mathbf{X}}$	
9.	Permanent water supply for Charter Days at Dufresne	$\underline{\mathbf{X}}$	$\underline{\mathbf{X}}$	
10.	Dollar General forebays	$\underline{\mathbf{X}}$	$\underline{\mathbf{X}}$	
11.	Determine components that require replacement,			
	in spite of an acceptable Title 5 Inspection	$\underline{\mathbf{X}}$	$\underline{\mathbf{X}}$	
12.	Title 5 Reports	$\underline{\mathbf{X}}$	$\frac{X}{X}$ $\frac{X}{X}$ $\frac{X}{X}$	
13.	Meeting Minutes	$\frac{X}{X}$ $X$	$\underline{\mathbf{X}}$	
14.	Other Business	$\underline{\mathbf{X}}$	<u>X</u>	
If more space is needed please fill out an additional Agenda form				

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