



# TOWN OF GRANBY

## NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS AS REQUIRED BY CHAPTER 30A, SECTION 18-25 M.G.L.

### NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING

Granby Board of Health

### DATE OF MEETING:

October 9, 2018

### TIME:

6:30

PLACE: 215 B West State St  
ROOM:  
FLOOR:

### DATE OF NOTICE:

9/20/18

Jaune Cusler  
**CLERK OF BOARD/ OR BOARD MEMBER**

Timestamp all copies in Town Clerk's Office-leave three copies to Clerk. (two for posting)  
Keep a copy for your Records.

SEP 20 4:12 PM

*[Handwritten signature]*

### LISTINGS OF TOPICS

Please check if Action will be taken or Information

	<u>Action</u>	<u>Information</u>
1. Bob Sheehan - septic	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
2. Alan Weiss - septic	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
3. Title V inspection Reports	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
4. Purchase Approval	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
5. Temp Food Permits	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
6. Department Bills	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
7. Other Business	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>

*If more space is needed please fill out an additional Agenda form*