

**TOWN OF GRANBY**  
**NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS**  
**AS REQUIRED BY CHAPTER 39, SECTION 23 M.G.L.**

**NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING**

**Granby Board of Health**

**DATE OF MEETING:**  
**October 13, 2020**

**TIME: 6:30pm**

<https://us02web.zoom.us/j/84994244610?pwd=b1p6Y1d5RGVYTmpLSHJ4RURKM0YxUT09>  
 Conference Call: 929-205-6099  
 Meeting ID: 849 9424 4610  
 Passcode: 449441

**DATE OF NOTICE**  
**October 8, 2020**



**CLERK OF BOARD/ OR BOARD MEMBER**

Timestamp all copies in Town Clerk's Office-leave three copies to Clerk, (two for posting)  
 - Keep a copy for your Records.

OCT 8 2020 PM 1:04



**LISTINGS OF TOPICS**

Please check if Action will be taken or Information

- |     |   |          |          |
|-----|---|----------|----------|
| 1.  | Bob Sheehan – septic designs                | <u>X</u> | <u>X</u> |
| 2.  | Ed Berry – Lot 6 Batchelor St               | <u>X</u> | <u>X</u> |
| 3.  | Filip Cravo – South & East St               | <u>X</u> | <u>X</u> |
| 5.  | John Kopinsky – 12 Greenmeadow Lane         | <u>X</u> | <u>X</u> |
| 6.  | Well permits                                | <u>X</u> | <u>X</u> |
| 7.  | Title V Inspection Reports                  | <u>X</u> | <u>X</u> |
| 8.  | GBGC consultant funding and site inspection | <u>X</u> | <u>X</u> |
| 9.  | AGO Boy Scout discussion report             | <u>X</u> | <u>X</u> |
| 10. | Schools                                     | <u>X</u> | <u>X</u> |
| 11. | 16 Deerbrook Drive response to letter       | <u>X</u> | <u>X</u> |
| 12. | Mail/E-mail                                 | <u>X</u> | <u>X</u> |
| 13. | Other COVID                                 | <u>X</u> | <u>X</u> |
| 14. | <b>Other Business</b>                       | <u>X</u> | <u>X</u> |

*If more space is needed please fill out an additional Agenda form*