



# TOWN OF GRANBY

## NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS AS REQUIRED BY CHAPTER 30A, SECTION 18-25 M.G.L.

### NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING

Granby Board of Health

### DATE OF MEETING:

October 16, 2018

### TIME:

6:30

### DATE OF NOTICE:

10/9/18

**PLACE:** 215 B West State St.

**ROOM:** \_\_\_\_\_

**FLOOR:** \_\_\_\_\_

Jeanne Crow

**CLERK OF BOARD/ OR BOARD MEMBER**

Timestamp all copies in Town Clerk's Office-leave three copies to Clerk, (two for posting)  
Keep a copy for your Records.

OCT 09 2018

1:45 pm

### LISTINGS OF TOPICS

Please check if Action will be taken or Information

	<u>Action</u>	<u>Information</u>
1. Bob Sheehan - Septic	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
2. Alan Weiss - Septic	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
3. Bob Stover - Septic	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
4. Title V inspections	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
5. Purchase Request	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
6. Departmental Bills	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
7. Other Business	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>

*If more space is needed please fill out an additional Agenda form*