

**TOWN OF GRANBY**  
**NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS**  
**AS REQUIRED BY CHAPTER 39, SECTION 23 M.G.L.**

**NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING**

**Granby Board of Health**

**DATE OF MEETING:**

**October 27, 2020**


**TIME: 6:30pm**

<https://us02web.zoom.us/j/89326279482?pwd=WmFrZHFTNXpMRUxOS1BGN2J4V1loZz09>

Meeting ID: 893 2627 9482

Passcode: 173464

(929) 205-6099

2020-10-23 10:15 AM  


**DATE OF NOTICE**



**October 23, 2020**

**CLERK OF BOARD/ OR BOARD MEMBER**

Timestamp all copies in Town Clerk's Office-leave three copies to Clerk, (two for posting)

- Keep a copy for your Records.

**LISTINGS OF TOPICS**

Please check if Action will be taken or Information

	Action	Information
1. Ed Berry – Lot 6 Batchelor St	<u>X</u>	<u>X</u>
2. Filipe Cravo – South & East St	<u>X</u>	<u>X</u>
3. Mike Rose -291 East State St	<u>X</u>	<u>X</u>
5. Tom Leue – 208 Batchelor St.	<u>X</u>	<u>X</u>
6. Something Special Café	<u>X</u>	<u>X</u>
7. American Legion	<u>X</u>	<u>X</u>
8. Andrew Parker-MacDuffie School	<u>X</u>	<u>X</u>
9. Well permits	<u>X</u>	<u>X</u>
10. Title V Inspection Reports	<u>X</u>	<u>X</u>
11. Mail/E-mail/Phone calls	<u>X</u>	<u>X</u>
12. Other COVID	<u>X</u>	<u>X</u>
13. <b>Other Business</b>	<u><b>X</b></u>	<u><b>X</b></u>

*If more space is needed please fill out an additional Agenda form*