

TOWN OF GRANBY
NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS
AS REQUIRED BY CHAPTER 39, SECTION 23 M.G.L.

NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING

Granby Board of Health
<https://us02web.zoom.us/j/85624667195>

DATE OF MEETING:
October 1, 2020

Conference Call: 929-205-6099
 Meeting ID: 856 2466 7195

TIME: 6:45pm

DATE OF NOTICE

September 23, 2020



SEP 23 2020 4:11:08

CLERK OF BOARD/ OR BOARD MEMBER

Timestamp all copies in Town Clerk's Office-leave three copies to Clerk, (two for posting)
 - Keep a copy for your Records.



LISTINGS OF TOPICS

Please check if Action will be taken or Information

- | | | | |
|-----|--------------------------------------|----------|----------|
| 1. | Bob Sheehan – septic designs | <u>X</u> | <u>X</u> |
| 2. | Ed Berry – Lot 6 Batchelor St | <u>X</u> | <u>X</u> |
| 3. | Rob Chauvin – American Legion | <u>X</u> | <u>X</u> |
| 4. | Filip Cravo – South & East St | <u>X</u> | <u>X</u> |
| 5. | Sherman & Frydryk – Lot 2 Amherst St | <u>X</u> | <u>X</u> |
| 6. | Meeting Minutes | <u>X</u> | <u>X</u> |
| 7. | Title V Inspection Reports | <u>X</u> | <u>X</u> |
| 8. | Other COVID-19 | <u>X</u> | <u>X</u> |
| 9. | | | |
| 10. | | | |
| 11. | Other Business | <u>X</u> | <u>X</u> |

If more space is needed please fill out an additional Agenda form