

TOWN OF GRANBY
NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS
AS REQUIRED BY CHAPTER 39, SECTION 23 M.G.L.

NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING

Granby Board of Health

DATE OF MEETING:

November 10, 2020

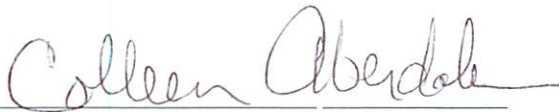
TIME: 6:30pm

<https://us02web.zoom.us/j/89619398974?pwd=dmFYWXBVS1E5aWN1WUdlU0RNaGsxdz09>

Meeting ID: 896 1939 8974
 Passcode: 109851
 (929) 205-6099 (312) 626-6799

DATE OF NOTICE

November 6, 2020



NOV 6 2020 AM 11:54

CLERK OF BOARD/ OR BOARD MEMBER

Timestamp all copies in Town Clerk's Office-leave three copies to Clerk, (two for posting)

- Keep a copy for your Records.



LISTINGS OF TOPICS

Please check if Action will be taken or Information

	Action	Information
1. Tom Leue – 208 Batchelor St.	<u>X</u>	<u>X</u>
2. Neil Jackson- lot 2 Ferry Hill Rd.	<u>X</u>	<u>X</u>
3. Chief Wishart - Thanksgiving discussion	<u>X</u>	<u>X</u>
4. Andrew Parker- Thanksgiving Break	<u>X</u>	<u>X</u>
5. Rob Chauvin/Jeff Rule-American Legion	<u>X</u>	<u>X</u>
6. Well permits	<u>X</u>	<u>X</u>
7. Title V Inspection Reports	<u>X</u>	<u>X</u>
8. Mail/E-mail/Phone calls	<u>X</u>	<u>X</u>
9. Other COVID	<u>X</u>	<u>X</u>
10. Other Business	<u>X</u>	<u>X</u>

If more space is needed please fill out an additional Agenda form