

TOWN OF GRANBY
NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS
AS REQUIRED BY CHAPTER 39, SECTION 23 M.G.L.

NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING

Granby Board of Health

DATE OF MEETING:

November 23, 2021

TIME: 7:00pm

<https://us02web.zoom.us/j/89161718809?pwd=SkJ3Um90c1ZlZ3gwVld6T0gybkc1dz09>

Meeting ID: 891 6171 8809

Passcode: 846485

Dial by your location

+1 929 205 6099

+1 301 715 8592

DATE OF NOTICE

November 19, 2021



CLERK OF BOARD/ OR BOARD MEMBER

Timestamp all copies in Town Clerk's Office-leave three copies to Clerk, (two for posting)

- Keep a copy for your Records.

NOV 19 2021 AM 10:02



LISTINGS OF TOPICS

Please check if Action will be taken or Information
Action Information

- | | Action | Information |
|---|----------|-------------|
| 1. Bob Sheehan, Chicopee St, lot 11 Septic Design | <u>X</u> | <u>X</u> |
| 2. Neil Jackson, 146 Taylor Street Septic Design | <u>X</u> | <u>X</u> |
| 3. 47 South Street COC for septic system | <u>X</u> | <u>X</u> |
| 4. Title 5 Reports Received | <u>X</u> | <u>X</u> |
| 5. Cold Hill lot 6 | <u>X</u> | <u>X</u> |
| 6. MAVEN Reporting | <u>X</u> | <u>X</u> |
| 7. Residential Kitchen Permit for bread | <u>X</u> | <u>X</u> |
| 8. Complaints | <u>X</u> | <u>X</u> |
| 9. Meeting Minutes | <u>X</u> | <u>X</u> |
| 10. Mail/E-mails/Phone calls | <u>X</u> | <u>X</u> |
| 11. Other COVID issues | <u>X</u> | <u>X</u> |
| 12. Other Business | <u>X</u> | <u>X</u> |

If more space is needed please fill out an additional Agenda form