

TOWN OF GRANBY
NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS
AS REQUIRED BY CHAPTER 39, SECTION 23 M.G.L.

NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING

Granby Board of Health

DATE OF MEETING:

November 9, 2021

TIME: 7:00pm

<https://us02web.zoom.us/j/85117735559?pwd=Rm5kL0NLUUZxTEE4RzNlUk3K2ZmQT09>

Meeting ID: 851 1773 5559

Passcode: 865390

Dial by your location

+1 312 626 6799

+1 929 205 6099

DATE OF NOTICE

November 5, 2021



NOV 5 2021 AM 10:27

CLERK OF BOARD/ OR BOARD MEMBER

Timestamp all copies in Town Clerk's Office-leave three copies to Clerk, (two for posting)

- Keep a copy for your Records.



LISTINGS OF TOPICS

Please check if Action will be taken or Information
Action

Information

- | | | | |
|-----|---|----------|----------|
| 1. | Neil Jackson, 27 N. Ludlow & 151 Taylor St., Septic Designs | <u>X</u> | <u>X</u> |
| 2. | Temp Food Permit, Church of Christ, Jingle Bell Bazaar | <u>X</u> | <u>X</u> |
| 3. | Temp Food Permit, Friends of Granby Library | <u>X</u> | <u>X</u> |
| 4. | Title 5 Reports Received | <u>X</u> | <u>X</u> |
| 5. | Mask Order | <u>X</u> | <u>X</u> |
| 5.A | School Vaccine Mandate | <u>X</u> | <u>X</u> |
| 6. | Complaints | <u>X</u> | <u>X</u> |
| 7. | Meeting Minutes | <u>X</u> | <u>X</u> |
| 8. | Mail/E-mails/Phone calls | <u>X</u> | <u>X</u> |
| 9. | Other COVID issues | <u>X</u> | <u>X</u> |
| 10. | Other Business | <u>X</u> | <u>X</u> |

If more space is needed please fill out an additional Agenda form