

TOWN OF GRANBY
NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS
AS REQUIRED BY CHAPTER 39, SECTION 23 M.G.L.

NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING

Granby Board of Health

DATE OF MEETING:
December 20, 2022

TIME: 7:00pm

<https://us02web.zoom.us/j/82288058773?pwd=RIVUTWpYcDNqbHBHQjZ3RDI0VXdUdz09>

Meeting ID: 822 8805 8773

Passcode: 623820

Dial by your location

+1 929 205 6099

+1 301 715 8592

+1 309 205 3325



DATE OF NOTICE
December 15, 2022

Colleen Berdale

CLERK OF BOARD/ OR BOARD MEMBER

Timestamp all copies in Town Clerk's Office-leave three copies to Clerk, (two for posting)
- Keep a copy for your Records.

LISTINGS OF TOPICS

Please check if Action will be taken or Information

	Action	Information
1. Alan Weiss, 533 Amherst Road, septic design	<u>X</u>	<u>X</u>
2. DSCP for 14 Sherwood Drive, septic tank	<u>X</u>	<u>X</u>
3. COC's for 5 Harris, 58 Porter, 119 North, 134 Aldrich	<u>X</u>	<u>X</u>
4. Sign-off for building for 379 Batchelor septic system	<u>X</u>	<u>X</u>
5. Food and Tobacco license renewals	<u>X</u>	<u>X</u>
6. Installer & Hauler license renewals	<u>X</u>	<u>X</u>
7. Title 5 Reports-	<u>X</u>	<u>X</u>
8. Meeting Minutes	<u>X</u>	<u>X</u>
9. Motel and Salon license renewals	<u>X</u>	<u>X</u>
10. Northeast Paving Contingency Plan	<u>X</u>	<u>X</u>
11. Other Business	<u>X</u>	<u>X</u>

If more space is needed please fill out an additional Agenda form

STATE OF DEPARTMENT OF HEALTH OR COMMISSIONER GENERAL / STATE OF DEPARTMENT OF HEALTH
 ESTABLISHED BY CHAPTER 28, SECTION 28.01
 SOURCE OF MEETINGS OF BOARD OF HEALTH AND ALL OTHER BOARDS
 TOWN OF GRANBY

DATE OF MEETING
 Thursday, 10/27/11

TIME: 7:00 PM

Granby Board of Health

Meeting Room: 8885 8885
 Location: 8885 8885

For your location
 8885 8885
 8885 8885
 8885 8885



DATE: 10/27/11
 PAGE: 1 of 1

LIST OF BOARD OF HEALTH MEMBERS
 The following are the members of the Board of Health for the Town of Granby:

LIST OF AGENDA ITEMS

Item Number	Description	Time
1	Call to Order	7:00 PM
2	Approval of Minutes	7:05 PM
3	Public Hearing	7:15 PM
4	Report of the Board of Health	7:30 PM
5	Discussion of the Board of Health	7:45 PM
6	Adjournment	8:00 PM