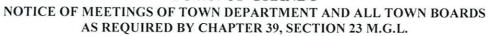
## **TOWN OF GRANBY**





## NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING

Granby Board of Health	DATE OF MEETING:	
	<b>December 8, 2020</b>	
	TIME: 6:30pm	

https://us02web.zoom.us/j/85105872170?pwd=ZDIPeFZVVEpHSDNuRINpOWISVm11QT09

Meeting ID: 851 0587 2170

Passcode: 419704

Dial by phone 312 626 6799 929 205 6099

## DATE OF NOTICE

December 4, 2020

CLERK OF BOARD/ OR BOARD MEMBER

Timestamp all copies in Town Clerk's Office-leave three copies to Clerk, (two for posting)

- Keep a copy for your Records.

## LISTINGS OF TOPICS

DISTINGS OF TOTTES			
Please check if Action will be taken or Information			
		Action	Information
1.	Neil Jackson, 56 Harris Street	<u>X</u>	$\underline{\mathbf{X}}$
2.	Dennis Doucette/Marion Mason- Jingle Bell Bazaar	$\underline{\mathbf{X}}$	<u>X</u>
3.	Alan Weiss, 205 East Street	$\underline{\mathbf{X}}$	$\underline{\mathbf{X}}$
4.	121 West State St, Storage Bldg.	$\underline{\mathbf{X}}$	$\underline{\mathbf{X}}$
5.	Food Est, Retail food permits, Installer permit	$\underline{\mathbf{X}}$	$\underline{\mathbf{X}}$
6.	Well permits	$\underline{\mathbf{X}}$	$\underline{\mathbf{X}}$
7.	Title V Inspection Reports	$\underline{\mathbf{X}}$	$\underline{\mathbf{X}}$
8.	Meeting Minutes	<u>X</u>	$\underline{\mathbf{X}}$
9.	Mail/E-mail/Phone calls	<u>X</u>	$\underline{\mathbf{X}}$
10.	Other COVID issues, Schools health protocols	<u>X</u>	$\frac{\overline{\mathbf{X}}}{\mathbf{X}}$
11.	Other Business	$\underline{\mathbf{X}}$	<u>X</u>
If more space is needed please fill out an additional Agenda form			