TOWN OF GRANBY

NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS AS REQUIRED BY CHAPTER 39, SECTION 23 M.G.L.

NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING

Granby Board of Health	DATE OF MEETING	
	February 1, 2022	

TIME: 7:00pm

 $\underline{https://us02web.zoom.us/j/82175275108?pwd=N09pdnBPWGtEUXphTDhzbkVQU1VkZ}\underline{z09}$

Meeting ID: 821 7527 5108

Passcode: 186178

Dial by your location

+1 929 205 6099 +1 301 715 8592

+1 312 626 6799

DATE OF NOTICE January 28, 2022

JAN 28 2022 AM 9:55

CLERK OF BOARD/ OR BOARD MEMBER

Timestamp all copies in Town Clerk's Office-leave three copies to Clerk, (two for posting)

- Keep a copy for your Records.

LISTINGS OF TOPICS

Please check if Action will be taken or Information			
		Action	Information
1.	Bob Sheehan, 21 Taylor St septic repair plan	$\underline{\mathbf{X}}$	$\underline{\mathbf{X}}$
2.	Neil Jackson, 13 Pinebrook Circle	$\underline{\mathbf{X}}$	$\underline{\mathbf{X}}$
3.	JR Goldsmith, 220 West State St, well	$\underline{\mathbf{X}}$	$\underline{\mathbf{X}}$
4.	New Permits & Renewals for 2022	$\frac{\underline{X}}{\underline{X}}$ \underline{X}	$\underline{\mathbf{X}}$
5.	Mass DEP Air Sensor Grant		$\frac{X}{X}$
6.	4-8 West State St site plan, Planning Board letter	$\frac{\underline{X}}{\underline{X}}$ $\frac{\underline{X}}{\underline{X}}$ $\frac{\underline{X}}{\underline{X}}$ $\frac{\underline{X}}{\underline{X}}$	$\underline{\mathbf{X}}$
7.	Guidance, Children First	$\underline{\mathbf{X}}$	$\underline{\mathbf{X}}$
8.	Fee Schedule	$\underline{\mathbf{X}}$	$\underline{\mathbf{X}}$
9.	Title 5 Reports	$\underline{\mathbf{X}}$	$\underline{\mathbf{X}}$
10.	Meeting Minutes	$\underline{\mathbf{X}}$	$\underline{\mathbf{X}}$
11.	Complaints	$\underline{\mathbf{X}}$	<u>X</u>
12.	Other COVID issues	$\underline{\mathbf{X}}$	$\underline{\mathbf{X}}$
13.	Other Business	$\underline{\mathbf{X}}$	<u>X</u>
If more space is needed please fill out an additional Agenda form			