

**TOWN OF GRANBY**  
**NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS**  
**AS REQUIRED BY CHAPTER 39, SECTION 23 M.G.L.**

**NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING**

**Granby Board of Health**

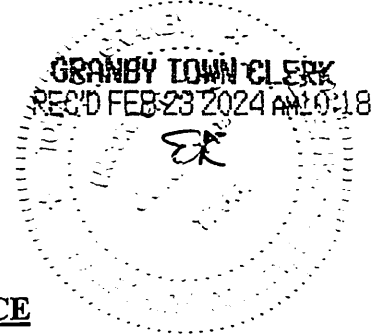
**DATE OF MEETING:**  
**February 27, 2024**

**TIME: 7:00 pm**

**<https://us02web.zoom.us/j/89355393344?pwd=c0doTkhlWlZoeKlVMHpWNTl5bHQrZz09>**

Meeting ID: 893 5539 3344  
 Passcode: 855293

Dial by your location  
 (646) 931-3860  
 (929) 205-6099  
 (305) 224-1968



**DATE OF NOTICE**  
**February 23, 2024**

*Colleen Aberdale*

**CLERK OF BOARD/ OR BOARD MEMBER**

Timestamp all copies in Town Clerk's Office-leave three copies to Clerk, (two for posting)  
 - Keep a copy for your Records.

**LISTINGS OF TOPICS**

Please check if Action will be taken or Information

	Action	Information
1. Lynn Diniz, health inspector	<u>X</u>	<u>X</u>
2. Alan Weiss 8 West Street, Septic designs	<u>X</u>	<u>X</u>
3. Isaac Kim, Happy Days mini golf	<u>X</u>	<u>X</u>
4. Well permit applications, 11 Griswold Circle, & South St.	<u>X</u>	<u>X</u>
5. Mobile food license for Chicken Man's Chicken Shack	<u>X</u>	<u>X</u>
6. Mobile food license for Thai Chili Truck	<u>X</u>	<u>X</u>
7. Food permit renewals for 2024	<u>X</u>	<u>X</u>
8. Sign-off for building permit, Lyons St. lot B	<u>X</u>	<u>X</u>
9. Discuss West Street School oil tank	<u>X</u>	<u>X</u>
10. Discuss composting operation at Red Fire Farm	<u>X</u>	<u>X</u>
11. Discuss DEP filing regulations for septic regulations	<u>X</u>	<u>X</u>
12. HPHSSC, Inter-Municipal Agreement	<u>X</u>	<u>X</u>
13. Permanent water supply for Charter Days at Dufresne	<u>X</u>	<u>X</u>
14. Dollar General forebays	<u>X</u>	<u>X</u>
15. Title 5 Reports	<u>X</u>	<u>X</u>
16. Meeting Minutes	<u>X</u>	<u>X</u>
17. <b>Other Business</b>	<u>X</u>	<u>X</u>

*If more space is needed please fill out an additional Agenda form*

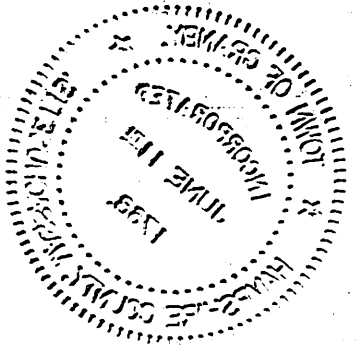
EXHIBIT TO REPORT

REPORT OF THE COMMISSIONER OF THE GENERAL LAND OFFICE  
ON THE PROGRESS OF THE WORK DURING THE YEAR 1897

PRINTED BY THE GOVERNMENT PRINTER, ST. PAULS CHURCH-YARD, LONDON.

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