TOWN OF GRANBY

NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS AS REQUIRED BY CHAPTER 39, SECTION 23 M.G.L.

NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING

| Granby Board of Health | DATE OF MEETING: | |
|------------------------|-------------------|--|
| | February 27, 2024 | |
| | | |

TIME: 7:00 pm

https://us02web.zoom.us/j/89355393344?pwd=c0doTkhLWXZoeklVMHpWNTlsbHQrZz

Meeting ID: 893 5539 3344

Passcode: 855293

Dial by your location (646) 931-3860 (929) 205-6099 (305) 224-1968

DATE OF NOTICE

AMBY TOWN CLER

February 23, 2024

CLERK OF BOARD/ OR BOARD MEMBER

Timestamp all copies in Town Clerk's Office-leave three copies to Clerk, (two for posting)

- Keep a copy for your Records.

LISTINGS OF TOPICS

| | Please check if Action will be taken or Inf | - Tormation | |
|---|---|---|--------------------------|
| | | Action | Information |
| 1. | Lynn Diniz, health inspector | <u>X</u> | <u>X</u> |
| 2. | Alan Weiss 8 West Street, Septic designs | $\underline{\mathbf{X}}$ | <u>X</u> |
| 3. | Isaac Kim, Happy Days mini golf | <u>X</u> | $\underline{\mathbf{X}}$ |
| 4. | Well permit applications, 11 Griswold Circle, & South | St. <u>X</u> | $\underline{\mathbf{X}}$ |
| 5. | Mobile food license for Chicken Man's Chicken Shack | $\underline{\mathbf{X}}$ | <u>X</u> |
| 6. | Mobile food license for Thai Chili Truck | $\underline{\mathbf{X}}$ | <u>X</u> |
| 7. | Food permit renewals for 2024 | $\underline{\mathbf{X}}$ | $\underline{\mathbf{X}}$ |
| 8. | Sign-off for building permit, Lyons St. lot B | $\underline{\mathbf{X}}$ | <u>X</u> |
| 9. | Discuss West Street School oil tank | $\underline{\mathbf{X}}$ | $\underline{\mathbf{X}}$ |
| 10. | Discuss composting operation at Red Fire Farm | $\underline{\mathbf{X}}$ | <u>X</u> |
| 11. | Discuss DEP filing regulations for septic regulations | $\underline{\mathbf{X}}$ | <u>X</u> |
| 12. | HPHSSC, Inter-Municipal Agreement | $\underline{\mathbf{X}}$ | <u>X</u> |
| 13. | Permanent water supply for Charter Days at Dufresne | $\underline{\mathbf{X}}$ | <u>X</u> |
| 14. | Dollar General forebays | <u>X</u> | <u>X</u> |
| 15. | Title 5 Reports | <u>X</u> | $\underline{\mathbf{X}}$ |
| 16. | Meeting Minutes | St. X X X X X X X X X X X X X | <u>X</u> |
| 17. | Other Business | | <u>X</u> |
| If more space is needed please fill out an additional Agenda form | | | |

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