TOWN OF GRANBY

NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS AS REQUIRED BY CHAPTER 39, SECTION 23 M.G.L.

NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING

Granby Board of Health	DATE OF MEETING:	
	March 16, 2021	

https://us02web.zoom.us/j/89297842064?pwd=cDU1dEwyQIV3TE9Rdm4rSmVmb05iQ T09

Meeting ID: 892 9784 2064

Passcode: 166349

Dial by your location

+1 312 626 6799 +1 929 205 6099

MAR 12 2021 AM11:27

DATE OF NOTICE

March 12, 2021

TIME: 7:00pm

CLERK OF BOARD/ OR BOARD MEMBER

Timestamp all copies in Town Clerk's Office-leave three copies to Clerk, (two for posting)

- Keep a copy for your Records.

LISTINGS OF TOPICS

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Please check if Action will be taken or Information				
		Action	Information	
1.	Alan Weiss, lot F Taylor St. septic design	$\underline{\mathbf{X}}$	$\underline{\mathbf{X}}$	
2.	Megan Szlosek	$\underline{\mathbf{X}}$	$\underline{\mathbf{X}}$	
3.	Dennis Doucette, Dino Fest	$\underline{\mathbf{X}}$	$\underline{\mathbf{X}}$	
4.	Well permits	$\underline{\mathbf{X}}$	$\underline{\mathbf{X}}$	
5.	Meeting Minutes	$\overline{\mathbf{X}}$	$\underline{\mathbf{X}}$	
6.	Food Permits	$\frac{\underline{X}}{\underline{X}}$	$\underline{\mathbf{X}}$	
7.	Installer's Licenses	$\underline{\mathbf{X}}$	$\underline{\mathbf{X}}$	
8.	Animal Inspector Nomination	$\underline{\mathbf{X}}$	<u>X</u>	
9.	Shared Services discussion	$\underline{\mathbf{X}}$	$\underline{\mathbf{X}}$	
10.	Mail/E-mail/Phone calls	$\underline{\mathbf{X}}$	$\underline{\mathbf{X}}$	
11.	COVID Vaccinations	$\underline{\mathbf{X}}$	$\underline{\mathbf{X}}$	
12.	Other COVID issues	$\underline{\mathbf{X}}$	$\frac{\overline{\mathbf{X}}}{\mathbf{X}}$	
13.	Other Business	$\underline{\mathbf{X}}$	<u>X</u>	