

TOWN OF GRANBY
NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS
AS REQUIRED BY CHAPTER 39, SECTION 23 M.G.L.

NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING

Granby Board of Health

DATE OF MEETING:
March 2, 2021

TIME: 6:30pm

<https://us02web.zoom.us/j/84010300187?pwd=STBkcGNjckxYQmxtVUI4WTNvNHlkUT09>

Meeting ID: 840 1030 0187
Passcode: 901250

Dial by your location
+1 312 626 6799
+1 929 205 6099

FEB 26 2021 AM 10:31

DATE OF NOTICE

February 26, 2021



CLERK OF BOARD/ OR BOARD MEMBER

Timestamp all copies in Town Clerk's Office-leave three copies to Clerk, (two for posting)

- Keep a copy for your Records.

LISTINGS OF TOPICS

Please check if Action will be taken or Information

	Action	Information
1. Sherman & Frydryk – Septic Design, West St lot 3	<u>X</u>	<u>X</u>
2. Ali Jordan-Gagner-Schools Sports Proposal	<u>X</u>	<u>X</u>
3. Tom Zumbruski-GAA Spring Sports	<u>X</u>	<u>X</u>
4. Well permits	<u>X</u>	<u>X</u>
5. Title V Inspection Reports	<u>X</u>	<u>X</u>
6. Meeting Minutes	<u>X</u>	<u>X</u>
7. Emergency regulation on ventilation	<u>X</u>	<u>X</u>
8. BOH meeting attendance, quorum	<u>X</u>	<u>X</u>
9. Mail/E-mail/Phone calls	<u>X</u>	<u>X</u>
10. COVID Vaccinations	<u>X</u>	<u>X</u>
11. Other COVID issues	<u>X</u>	<u>X</u>
12. Other Business	<u>X</u>	<u>X</u>

If more space is needed please fill out an additional Agenda form