

TOWN OF GRANBY
NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS
AS REQUIRED BY CHAPTER 39, SECTION 23 M.G.L.

NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING

Granby Board of Health

DATE OF MEETING:

March 29, 2022

TIME: 7:00pm

<https://us02web.zoom.us/j/81009068419?pwd=SjZ3cjJ6K2tsSThVTGpUUEZ0UThoQT09>

MAR 25 2022 AM 10:19

ER

Meeting ID: 810 0906 8419

Passcode: 666133

Dial by your location

+1 929 205 6099

+1 301 715 8592

+1 312 626 6799

DATE OF NOTICE

March 25, 2022



CLERK OF BOARD/ OR BOARD MEMBER

Timestamp all copies in Town Clerk's Office-leave three copies to Clerk, (two for posting)

- Keep a copy for your Records.

LISTINGS OF TOPICS

Please check if Action will be taken or Information

| | Action | Information |
|--|----------|-------------|
| 1. Gary Toth, 81 Pleasant St. well | <u>X</u> | <u>X</u> |
| 1. Hauler's Permit Renewal, Complete Septic | <u>X</u> | <u>X</u> |
| 2. Retail, Milk & Tobacco Renewals, Union Mart | <u>X</u> | <u>X</u> |
| 3. Temporary food permit, IHM Pulled Pork Dinner | <u>X</u> | <u>X</u> |
| 4. Dollar General, basins & food & tobacco permits | <u>X</u> | <u>X</u> |
| 5. Air Sensors | <u>X</u> | <u>X</u> |
| 6. Fee Schedule | <u>X</u> | <u>X</u> |
| 7. Title 5 Reports | <u>X</u> | <u>X</u> |
| 8. Complaints | <u>X</u> | <u>X</u> |
| 9. Meeting Minutes | <u>X</u> | <u>X</u> |
| 10. Other COVID issues | <u>X</u> | <u>X</u> |
| 11. Other Business | <u>X</u> | <u>X</u> |

If more space is needed please fill out an additional Agenda form