

TOWN OF GRANBY

NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS AS REQUIRED BY CHAPTER 30A, SECTION 18-25 M.G.L.

NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING

Granby Board of Health		
,	DATE OF	MEETING:
	March	3,2020
PLACE: Granby Public, Library	TIME: 6	145 pm
PLACE: Granby Public Library ROOM: Community Room FLOOR: 297 East State St	DATE OF	NOTICE:
FLOOR: 397 East State St	2/2"	OGOG T
CLERK OF BOARD/ OR BOARD MEMBER Timestamp all copies in Town Clerk's Office-leave three copies to Keep a copy for your Records.	020 PM12:34	posting)
LISTINGS OF TOPIC	<u>es</u>	
Please check if Action will be taken or	Information	
	Action	<u>Information</u>
1. Bob Sheehan-Septicobaig	n -K	~
2. Frank Manegio- 3 Bouton S	* ~	~
3. Chie Conia Propos VAlley		

5. Determining how Board chases

Grown Granby Bow+Gun Club Sofety issues of high power -x

Ribles at Granby Bow+Gur Other Business

If more space is needed please fill out an additional Agenda form

/

Grand Board of Health FUT ARE THE SECTION المروارات فيمادون 799, 24 DUE Granicy Public Library
Constituting Account TO LIAB WOOD THE Coch Paye The second second of the second secon The second second > mission/922-monas/12 do8 Fromk Moneyo-8 Borton St -V previous drawn Houseser VAILAND TUNDENCE WILLIAMS COM Copy of the property copy Secretary of the second ASPERTION OF SUSSION DHEN Bungalon Toesties, propos publication of with