TOWN OF GRANBY

NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS AS REQUIRED BY CHAPTER 39, SECTION 23 M.G.L.

NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING

Granby Board of Health

| Continuation of COVID-19 Meeting | DATE OF MEETING | |
|---|-----------------|--|
| | April 10, 2020 | |
| DV + CD - C - C - C - U - 000 007 (000 | TIME: 11:00 am | |
| PLACE: <u>Conference Call: 929-205-6099</u> ROOM: <u>Passcode: 135 593 700</u> FLOOR: | DATE OF NOTICE: | |
| | April 8, 2020 | |

CLERK OF BOARD OR BOARD MEMBER

Timestamp all copies in Town Clerk's Office-leave three copies to Clerk, (two for posting)

- Keep a copy for your Records.

LISTINGS OF TOPICS

APR 8 2020 AM10

Please check if Action will be taken or Information

| | | Action | <u>Information</u> |
|----|--|---------------|--------------------------|
| 1. | Landscaping Companies | \times | X |
| 2. | Distribution of town COVID-19 Data | | X |
| 3. | Bottled Water at daycare sites (Alphabet Soup) | \angle | \times |
| 4. | Ponds at Dollar General | | _× |
| 5. | Gun Clubs | X | |
| 6. | Extra resources for MAVEN contact follow up | \angle | * |
| 7. | Other COVID-19 issues | 上 | |
| 6. | Other Business | <u>X</u> | $\underline{\mathbf{X}}$ |

If more space is needed please fill out an additional Agenda form