



TOWN OF GRANBY

NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS AS REQUIRED BY CHAPTER 30A, SECTION 18-25 M.G.L.

NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING

Granby Board of Health

DATE OF MEETING:

April 2, 2019

TIME:

6:30pm

PLACE: 215 B West State St

ROOM:

FLOOR:

DATE OF NOTICE:

3/28/19

Jeanne Casely
CLERK OF BOARD/ OR BOARD MEMBER

MAR 28 '19 AM 9:52

Timestamp all copies in Town Clerk's Office-leave three copies to Clerk, (two for posting)
Keep a copy for your Records.

LISTINGS OF TOPICS

Please check if Action will be taken or Information

	<u>Action</u>	<u>Information</u>
1. Justin Smith 108 Batchelor St	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
2. Perc Test extension	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
3. Nomination of Animal Inspector	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
4. Well permit-170 West	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
5. Title V Reports	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
6. Use of Low flow devices for bedroom expansion	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
7. Other Business	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>

If more space is needed please fill out an additional Agenda form