TOWN OF GRANBY NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS AS REQUIRED BY CHAPTER 39, SECTION 23 M.G.L.

NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING

Granby Board of Health

DATE OF MEETING: April 9, 2024

TIME: <u>7:00 pm</u>

https://us02web.zoom.us/j/84732473941?pwd=TTJ2RHRyOHBPNWw4aWFsbDhSTIFjd

<u>z09</u> Meeting ID: 847 3247 3941 Passcode: 718231 Dial by your location (929) 205-6099 (301) 715-8592 (305) 224-1968

DATE OF NOTICE:

April 5, 2024



CLERK OF BOARD/ OR BOARD MEMBER

Timestamp all copies in Town Clerk's Office-leave <u>three</u> copies to Clerk, (two for posting) - Keep a copy for your Records.

LISTINGS OF TOPICS

Please check if Action will be taken or Information			
	Ac	tion	Information
1.	Well application, lot 1,#329 Chicopee St., Henshaw Drillers	X	<u>X</u>
2.	Mobile food licenses, Heart's	X	<u>X</u>
3.	Installer's permit, DW Equipment	X	X
4.	BOH Budget	X	<u>X</u>
5.	Belchertown bullet incidents	X	<u>X</u>
6.	Discuss DEP filing regulations for septic regulations	X	<u>X</u>
7.	Discuss composting operation at Red Fire Farm	X	$\underline{\mathbf{X}}$
8.	HPHSSC, Inter-Municipal Agreement	X	<u>X</u>
9.	Dollar General forebays	<u>X</u>	<u>X</u>
10.	Flu Clinic, Nancy Jenks	<u>X</u>	<u>X</u>
11.	Title 5 Reports	X	X
12.	Meeting Minutes	<u>X</u>	$\frac{X}{X}$
13.	Other Business	X	X
If more space is needed please fill out an additional Agenda form			

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